

H.R. 3056. An act to permit a county operated health insurance organization to qualify as an organization exempt from certain requirements otherwise applicable to health insuring organizations under the Medicaid program notwithstanding that the organization enrolls Medicaid beneficiaries residing in another county.

H.R. 3186. An act to designate the Federal building located at 1655 Woodson Road in Overland, Missouri, as the "Sammy L. Davis Federal Building."

H.R. 3400. An act to designate the Federal building and United States courthouse to be constructed at a site on 18th Street between Dodge and Douglas Streets in Omaha, Nebraska, as the "Roman L. Hruska Federal Building and United States Courthouse."

H.R. 3710. An act to designate the United States courthouse under construction at 611 North Florida Avenue in Tampa, Florida, as the "Sam M. Gibbons United States Courthouse."

#### SENATE ENROLLED BILL SIGNED

The SPEAKER announced his signature to an enrolled bill of the Senate of the following title:

S. 1834. An act to reauthorize the Indian Environmental General Assistance Program Act of 1992.

#### BILLS PRESENTED TO THE PRESIDENT

Mr. THOMAS, from the Committee on House Oversight reported that that committee did on this day present to the President, for his approval, bills of the House of the following titles:

H.R. 1350. An act to amend the Merchant Marine Act, 1936, to revitalize the United States-flag merchant marine, and for other purposes.

H.R. 2366. An act to repeal an unnecessary medical device reporting requirement.

H.R. 2504. An act to designate the Federal building located at the corner of Patton Avenue and Otis Street, and the United States courthouse located on Otis Street, in Asheville, North Carolina, as the "Veatch-Baley Federal Complex."

H.R. 2685. An act to repeal the Medicare and Medicaid Coverage Data Bank.

H.R. 3056. An act to permit a county-operated health insuring organization to qualify as an organization exempt from certain requirements otherwise applicable to health insuring organizations under the Medicaid program notwithstanding that the organization enrolls Medicaid beneficiaries residing in another county.

H.R. 3186. An act to designate the federal building located at 1655 Woodson Road in Overland, Missouri, as the "Sammy L. Davis Federal Building."

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H.R. 3710. An act to designate the United States courthouse under construction at 611 North Florida Avenue in Tampa, Florida, as the "Sam M. Gibbons United States Courthouse."

#### ADJOURNMENT

Mr. DORNAN. Mr. Speaker, I move that the House do now adjourn.

The motion was agreed to; accordingly (at 12 midnight), the House ad-

joined until today, Friday, September 27, 1996, at 9 a.m.

#### EXECUTIVE COMMUNICATIONS, ETC.

Under clause 2 of rule XXIV, executive communications were taken from the Speaker's table and referred as follows:

5332. A letter from the Administrator, Agricultural Marketing Service, transmitting the Service's final rule—Regulations Issued Under the Export Apple and Pear Act; Relaxation of Grade Requirements for Apples and Pears Shipped to Pacific Ports of Russia [Docket No. FV-96-33-1 IFR] received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Agriculture.

5333. A communication from the President of the United States, transmitting supplemental requests to make available appropriations totaling \$291,000,000 in budget authority to the Departments of Agriculture, Commerce, Housing and Urban Development, and Transportation as well as the Small Business Administration and the Army Corps of engineers to assist the victims of Hurricanes Fran and Hortense and to designate the amounts made available as an emergency requirement pursuant to section 251(b)(2)(D)(i) of the Balanced Budget and Emergency Deficit Control Act of 1985, as amended, pursuant to 31 U.S.C. 1107 (H. Doc. No. 104-269); to the Committee on Appropriations and ordered to be printed.

5334. A letter from the Chairmen of the Securities and Exchange Commission and of the Board of Governors of the Federal Reserve System, transmitting the report to the Congress on the markets for small business and commercial mortgage related securities, pursuant to Public Law 103-325, section 209; to the Committee on Banking and Financial Services.

5335. A letter from the Assistant Secretary, Department of Education, transmitting the Department's final rule—Higher Education Programs in Modern Foreign Language Training and Area Studies—Foreign Language and Area Studies Fellowships Program (RIN: 1840-AC28) received September 25, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Economic and Educational Opportunities.

5336. A letter from the Managing Director, Federal Communications Commission, transmitting the Commission's final rule—Implementation of the Pay Telephone Reclassification and Compensation Provisions of the Telecommunications Act of 1996 [CC Docket No. 96-128] received September 25, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Commerce.

5337. A letter from the Assistant Secretary for Legislative Affairs, Department of State, transmitting a memorandum of justification for Presidential determination regarding the drawdown of defense articles and services for Eritrea, Ethiopia, and Uganda, pursuant to 22 U.S.C. 2318(a)(1); to the Committee on International Relations.

5338. A letter from the Assistant Secretary for Export Administration, Department of Commerce, transmitting the Department's final rule—Licensing of Commercial Communications Satellites Transferred from the U.S. Munitions List to the Commerce Control List; Expansion of National Security and Foreign Policy Controls on Commercial Communications Satellites and Hot Section Technology for the Development, Production or Overhaul of Commercial Aircraft Engines; Clarification of Jurisdiction for Development Aircraft Designed for Civil Use (RIN:

0694-AB09) received September 24, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on International Relations.

5339. A letter from the Secretary of the Interior, transmitting the annual report entitled "Outer Continental Shelf Lease Sales" for fiscal year 1995, pursuant to 43 U.S.C. 1337(a)(9); to the Committee on Resources.

5340. A letter from the Director, Office of Sustainable Fisheries, National Marine Fisheries Service, transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Northern Rockfish in the Western Regulatory Area [Docket No. 960129018-6018-01; I.D. 091996B] received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5341. A letter from the Acting Deputy Assistant Administrator, National Marine Fisheries Service transmitting the Service's final rule—Fisheries of the Exclusive Economic Zone Off Alaska; Allow Longline Pot Gear (RIN: 0648-AI96) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Resources.

5342. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Performance-oriented Packaging Standards; Final Transitional Provisions [Docket No. HM-181H; Amdt. Nos. 171-147, 172-150, 173-255, 178-117] (RIN: 2137-AC80) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5343. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Transportation of Hazardous Materials By Rail; Miscellaneous Amendments; Response to Petitions for Reconsideration [Docket No. HM-216; Amdt. Nos. 172-148, 173-252, 174-83, 179-52] (RIN: 2137-AC66) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5344. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Exemption, Approval, Registration and Reporting Procedures; Miscellaneous Provisions [Docket No. HM-207C; Amdt. No. 173-249] (RIN: 2137-AC63) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5345. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Periodic Inspection and Testing of Cylinders; Response to Petitions for Reconsideration, Clarification and Editorial Correction [Docket No. HM-220A; Amdt. Nos. 172-150 and 173-258] (RIN: 2137-AC59) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5346. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Standard Instrument Approach Procedures; Miscellaneous Amendments (Federal Aviation Administration) [Docket No. 28692; Amdt. No. 1753] (RIN: 2120-AA65) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5347. A letter from the General Counsel, Department of Transportation, transmitting the Department's final rule—Hazardous Materials Regulations; Editorial Corrections and Clarifications (RIN: 2137-AC93) received September 26, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Transportation and Infrastructure.

5348. A letter from the Secretary of Energy, transmitting the 19th annual report on activities under the Electric and Hybrid Vehicle Research, Development, and Demonstration Act of 1976, pursuant to 15 U.S.C. 2513; to the Committee on Science.

5349. A letter from the Chairman, Interagency Coordinating Committee on Oil Pollution Research, transmitting the biennial report of the Coordinating Committee on Oil Pollution, pursuant to Public Law 101-380, section 7001(e) (104 Stat. 564); to the Committee on Science.

5350. A letter from the National Director, Tax Forms and Publications Division, Internal Revenue Service, transmitting the Service's final rule—Tax Forms and Instructions (Revenue Proc. 96-48) received September 25, 1996, pursuant to 5 U.S.C. 801(a)(1)(A); to the Committee on Ways and Means.

5351. A letter from the Administrator, Environmental Protection Agency, transmitting a report on the Agency's implementation of the Waste Isolation Pilot Plant [WIPP] Land Withdrawal Act, pursuant to Public Law 102-579, section 23(a)(2); jointly, to the Committee on Commerce and National Security.

5352. A letter from the Comptroller General of the United States, transmitting the financial statements of the Congressional Award Foundation for the fiscal years ended September 30, 1995 and 1994 [GAO/AIMD-96-147], pursuant to 2 U.S.C. 802(e); jointly, to the Committee on Government Reform and Oversight and Economic and Educational Opportunities.

5353. A letter from the Assistant Attorney General, Department of Justice, transmitting a draft of proposed legislation entitled "Environmental Crimes and Enforcement Act of 1996"; jointly, to the Committees on the Judiciary, Resources, Transportation and Infrastructure, Agriculture, and Commerce.

#### REPORTS OF COMMITTEES ON PUBLIC BILLS AND RESOLUTIONS

Under clause 2 of rule XIII, reports of committees were delivered to the Clerk for printing and reference to the proper calendar, as follows:

Mr. CANADY: Committee on the Judiciary. H.R. 3874. A bill to reauthorize the U.S. Commission on Civil Rights, and for other purposes; with amendments (Rept. 104-846). Referred to the Committee of the Whole House on the State of the Union.

Mr. CLINGER: Committee on Government Reform and Oversight. H.R. 2086. A bill to increase the overall economy and efficiency of Government operations and enable more efficient use of Federal funding, by enabling local governments and private, nonprofit organizations to use amounts available under certain Federal assistance programs in accordance with approved local flexibility plans; with an amendment (Rept. 104-847). Referred to the Committee of the Whole House on the State of the Union.

Mr. SHUSTER: Committee of Conference. Conference report on H.R. 3539. A bill to amend title 49, United States Code, to reauthorize programs of the Federal Aviation Administration, and for other purposes (Rept. 104-848). Ordered to be printed.

Mr. CLINGER: Committee on Government Reform and Oversight. Investigation of the White House Travel Office Firings and Related Matters (Rept. 104-949). Referred to the Committee of the Whole House on the State of the Union.

Mrs. MEYERS: Committee on Small Business. H.R. 3158. A bill to amend the Small Business Act to extend the pilot Small Business Technology Transfer program, and for other purposes; with an amendment (Rept. 104-850). Referred to the Committee of the Whole House on the State of the Union.

Mr. LINDER: Committee on Rules. House Resolution 540. Resolution Waiving points of

order against the conference report to accompany the bill (H.R. 3539) to amend title 49, United States Code, to reauthorize programs of the Federal Aviation Administration, and for other purposes (Rept. 104-851). Referred to the House Calendar.

Mr. THOMAS: Committee on House Oversight. House Resolution 538. Resolution Dismissing the election contest against Charlie Rose (Rept. 104-852). Referred to the House Calendar.

Mr. THOMAS: Committee on House Oversight. House Resolution 539. Resolution Dismissing the election contest against Charles F. Bass (Rept. 104-853). Referred to the House Calendar.

#### PUBLIC BILLS AND RESOLUTIONS

Under clause 5 of rule X and clause 4 of rule XXII, public bills and resolutions were introduced and severally referred as follows:

By Ms. GREENE of Utah:

H.R. 4193. A bill to amend title 18, United States Code, to provide that witnesses in grand jury proceedings have the presence and advice of counsel during that witness' testimony; to the Committee on the Judiciary.

By Mr. HYDE (for himself, Mr. GEKAS, and Mr. REED):

H.R. 4194. A bill to reauthorize alternative means of dispute resolution in the Federal administrative process, and for other purposes; to the Committee on the Judiciary.

By Mr. BALDACCI:

H.R. 4195. A bill to designate a U.S. Post Office in Brewer, ME, as the "General Joshua Lawrence Chamberlain Post Office"; to the Committee on Government Reform and Oversight.

By Mr. BURR (for himself, Mr. GREENWOOD, Mr. FLAKE, Mr. BROWN of Ohio, Mr. BORSKI, Mr. COBLE, Mr. HEINEMAN, Mr. TAYLOR of North Carolina, Mr. PAYNE of Virginia, Mr. CHAPMAN, and Mr. SMITH of Texas):

H.R. 4196. A bill to amend the Public Health Service Act to establish the National Institute of Biomedical Imaging; to the Committee on Commerce.

By Mr. CAMP:

H.R. 4197. A bill to amend the Internal Revenue Code of 1986 to permit States to make advance payments of the earned income credit; to the Committee on Ways and Means.

By Mr. CRANE (for himself, Mr. RANGEL, and Mr. MCDERMOTT):

H.R. 4198. A bill to authorize a new trade and investment policy for sub-Saharan Africa; to the Committee on International Relations, and in addition to the Committees on Ways and Means, and Banking and Financial Services, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. HASTINGS of Florida (for himself, Mrs. MEEK of Florida, Mr. DIAZ-BALART, and Mr. MILLER of Florida):

H.R. 4199. A bill to amend the Act entitled "An Act to provide for the establishment of the Everglades National Park in the State of Florida and for other purposes," approved May 30, 1934, to clarify certain rights of the Miccosukee Tribe of Indians of Florida; to the Committee on Resources.

By Mrs. JOHNSON of Connecticut:

H.R. 4200. A bill to amend the Internal Revenue Code of 1986 to encourage the cleanup of contaminated brownfield sites; to the Committee on Ways and Means.

H.R. 4201. A bill to amend the Internal Revenue Code of 1986 to encourage qualified con-

servation contributions by individuals of capital gain property; to the Committee on Ways and Means.

By Mr. JOHNSON of South Dakota:

H.R. 4202. A bill to amend section 6901 of title 31, United States Code, to provide for certain lands taken into trust for Indian Tribes to be included in the definition of entitlement land; to the Committee on Resources.

By Mr. JONES:

H.R. 4203. A bill to require the Secretary of the Treasury to mint and issue coins in commemoration of the centennial anniversary of the first manned flight of Orville and Wilbur Wright in Kitty Hawk, NC, on December 17, 1903; to the Committee on Banking and Financial Services.

By Mrs. KENNELLY (for herself, Mrs.

MEEK of Florida, Mrs. MALONEY, Ms. MCKINNEY, Ms. DELAURO, Miss COLLINS of Michigan, Ms. FURSE, Ms. KAPTUR, Ms. Slaughter, Ms. BROWN of Florida, Ms. EDDIE BERNICE JOHNSON of Texas, Ms. PELOSI, Mrs. LOWEY, Ms. NORTON, and Ms. ROYBAL-AL-LARD):

H.R. 4204. A bill to amend the Internal Revenue Code of 1986 to provide comprehensive pension protection for women; to the Committee on Ways and Means, and in addition to the Committees on Economic and Educational Opportunities, Transportation and Infrastructure, and Government Reform and Oversight, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. KING:

H.R. 4205. A bill to amend title 49, United States Code, concerning employment standards for airport security personnel; to the Committee on Transportation and Infrastructure.

By Mr. LIGHTFOOT:

H.R. 4206. A bill to amend the Internal Revenue Code of 1986 to provide that the amount of the aviation excise taxes for any fiscal year shall equal the expenditures from the airport and airway trust fund for the prior fiscal year, and for other purposes; to the Committee on Ways and Means, and in addition to the Committees on the Budget, Government Reform and Oversight, and Transportation and Infrastructure, for a period to be subsequently determined by the Speaker, in each case for consideration of such provisions as fall within the jurisdiction of the committee concerned.

By Mr. LIVINGSTON:

H.R. 4207. A bill to amend the Higher Education Act of 1965 to protect the speech and association rights of students attending institutions of higher education; to the Committee on Economic and Educational Opportunities.

By Ms. LOFGREN:

H.R. 4208. A bill to amend title 18, United States Code, to regulate the manufacture, importation, and sale of any projectile that may be used in a handgun and is capable of penetrating police body armor, and to prohibit persons convicted of a crime involving domestic violence from owning or possessing firearms, and for other purposes; to the Committee on the Judiciary.

By Mr. MCCOLLUM:

H.R. 4209. A bill to amend the National Voter Registration Act of 1993 to require each individual registering to vote in elections for Federal office to provide the individual's Social Security number and to permit a State to remove a registrant who fails to vote in two consecutive general elections for Federal office from the official list of eligible voters in elections for Federal office on the ground that the registrant has changed